



## WISCONSIN HORSE COUNCIL 2019 HORSEPERSON OF THE YEAR Nomination Form

Sponsored by the Wisconsin Horse Council, and in cooperation with the Midwest Horse Fair®, the Horseperson of the Year award is an annual award based on contributions to Wisconsin's equine industry as a whole in any area: youth activities, education, research, industry promotion, related legislation and regulation, trails, other equine events, or activities.

Requirements for WHC Horseperson of the year:

- Nominees must be a resident of Wisconsin
- Nominees need not be a member of Wisconsin Horse Council
- A completed nomination form sent to the WHC office is required

Clubs, associations or individuals may submit nominations. Self-nominations are not accepted.

We/I would like to **nominate** the following person to be honored as **Wisconsin Horse Council 2019 Horseperson of the Year**:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: (\_\_\_\_) \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Name & address of nominee's local newspaper (and e-mail, if known):** \_\_\_\_\_

\_\_\_\_\_

The winner, as chosen by the Board of Directors of the Wisconsin Horse Council, will be recognized at an Awards Ceremony at the Midwest Horse Fair® on Sunday, April 14, 2019 at the Alliant Energy Center in Madison.

**Nominated By:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State ZIP: \_\_\_\_\_

Daytime Phone: (\_\_\_\_) \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Attach a narrative that tells why you believe your candidate should be the WHC Horseperson of the Year. Include areas of the equine industry in which your candidate has had a direct impact. How has your candidate's accomplishment(s) contributed towards enhancing the future of the equine industry in Wisconsin? Nominations received without an appropriate write up will not be accepted.

Nomination submissions must be legible. It is suggested that a word processing program or typewriter be used.

You may attach **TWO** additional pages of supporting documents. These pages may contain a resume, additional letters of reference, supporting newspaper articles, or other information that would best support your nominee as the WHC 2018 Horseperson of the Year.

***Nominations must be postmarked no later than: January 10, 2019***

**Mail to:** Wisconsin Horse Council  
Attn: Awards Program  
PO Box 72  
Columbus, WI 53925

phone: 920-623-0393 fax: 920-623-0583  
email: [info@wisconsinhorsecouncil.org](mailto:info@wisconsinhorsecouncil.org)  
subject: Awards Nomination