



WHC CERTIFIED JUDGES SEMINAR 2019

SCHEDULE AND REGISTRATION FORM

SATURDAY, April 6

- 8:00-8:30 Registration - Comfort Suites, 1952 Bond Street, Green Bay, WI 54303, (920) 499-7449
- 8:30-10:30 Classroom: Comfort Suites, Clinician Ginger Schinktgen Bellin will be speaking on "Diversity of the English Horse for the Open Show"
- 10:30-10:45 *Morning Break*
- 10:45-11:30 Classroom Session Continues
- 11:30-1:00 Lunch Break - Comfort Suites
- 1:00-3:30 Circle E Equestrian Stables, Clinician, Ginger Schinktgen Bellin will work with Live demos
- 3:30-4:00 Live Judging
- 4:00 Written tests handed out

THIS IS A ONE DAY SEMINAR!!

Take home written test will be available after the live judging has been completed. No tests will be mailed; only Judge/Candidate attendees who are present for the entire seminar will receive the test.

Test must be completed and returned to WHC office postmarked no later than **April 30, 2019**. No faxes will be accepted. We recommend that you return the test by certified mail.

Seminar Facilities

Classroom Sessions

Comfort Suites
1952 Bond Street
Green Bay, WI 54303
(920) 499-7449

Live Demos & Judging

Circle E Equestrian Stables
W1424 County Road V V
Seymour, WI 54165
(920) 609-5257

Accommodations

Cobblestone - Pulaski (920) 822-0822 / **Odisha House of Rest - Shawano** (715) 524-5111
Quality Inn - Shawano (715) 526-2044 / **Super 8 - Shawano** (715) 526-6688
Green Bay Area: Radisson Hotel - (920) 494-7300 / **Hampton Inn** - (920) 498-9200
Holiday Inn Green Bay Stadium - (920) 569-4248

2019 SEMINAR REGISTRATION FORM

(Registration Deadline: March 15, 2019)

Name _____
 Address _____
 City _____ State _____ Zip _____ Telephone () _____
 Email Address required to receive E-newsletter _____

Please check type and number of registrants below: **Please Circle Judge or Candidate**

___ **Judges or Candidates** needing WHC certification (*includes \$20 WHC membership, if you are a current 2019 WHC member, send in \$70*) includes lunch, seminar packet, and exams..... **\$90**
 ___ **Adult and/or Youth Auditor** - includes lunch and seminar packet..... **\$50**
 * **Please include names of ALL participants for registration and name tag purposes.**
 ___ **Total Participants**.....**Amount Enclosed \$** _____

Make checks payable to WHC and mail to WHC, P.O. Box 72, Columbus, WI 53925

Walk-ins will be accepted, however, limited availability of lunch and seminar materials may exist.

Visit www.wisconsinhorsecouncil.org for more information on the WHC Certified Judges Program